

REAL PROPERTY AGREEMENT

In consideration of such loans and indebtedness as shall be made by or become due to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (hereinafter referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree

- To pay, prior to becoming delinquent, sll taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than
 those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property dethose presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property dethose presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property dethose presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property dethose presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property dethose presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property dethose presently existing.
 - / 3. The property referred to by this agreement is described as follows: All that parcel, piece, or lot of land with improvements and buildings thereon, situate lying and being on the North Side of Gatling Ave. in the city of Greenville, in the county of Greenville, State of South Carolina, being shown as Lot No. 245 on plot of Augusta Road Ranches, revised by Dalton & Neves, Engineers, April 1942; recorded in the R.M.C. office for Greenville County in Plat Book M, Page 47, said lot fronting 60 feet along the north side of Gatling Ave. running back to a depth of 140 feet on the east side, to a depth of 140 feet on the west side, and being 60 feet across the rear. This is the same property conveyed to James D. and Patsy B. Whiten from Phillip N. Brownstein and recorded in Deed Book No. 777 at page 229 on July 9, 1965. in R.M.C. office for Greenville County, S. C.

That if default be made in the performance of any of the terms hereof, or if default be made in any payment of principal or interest, on any notes hereof or hereafter signed by the undersigned, the undersigned agrees and does hereby assign the rents and profits arising or to arise from said premises to the Bank and agrees that any judge of jurisdiction may, at chambers or otherwise, appoint a receiver of the described premises, with full authority to take possession thereof and collect the rents and profits and hold the same subject to the further order of said court.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith.
- 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and inverted to any officer or department manager of assigns, and assigns, and assigns, and assigns, and assigns, and assign

Witness CR Tucker	Patry B. White (2.8)
Dated at: Greenville, S. C.	
March 18, 1971	R. A. C. P. S. R. A. C. S.
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State of South Carolina	~ ~ ?
County of Greenville	工
D. H. CARPENTER	who, after being duly sworn, says that he saw
the within named James D. Whiten and Patsy B. (Borrowers	sign, seal, and as their
act and deed deliver the within written instrument of writing, ar	nd that deponent with (Witness)
witnesses the execution thereof. Subscribed and sworn to before me	CH Consults
lighter Secured	(Witness sign here)
Notary Jubic, State of South Carolina My Commission express 200000000000000000000000000000000000	

Recorded March 29, 1971 At 3:46 P.M. # 22495